



## Membership Request

Thank you for becoming a Jackson Hole Chamber of Commerce Member!

Your investment is one that works for your business 365 days a year. We provide our members with first-rate benefits that offer opportunities to increase exposure locally, regionally, nationally, and even internationally.

Please see the next page for annual premiums.  
 \*Your membership will last for 12 months from the month you join.

**ORGANIZATION NAME** *(As it will appear in Chamber outreach):*

\_\_\_\_\_

Owner/CEO: \_\_\_\_\_

EMAIL: \_\_\_\_\_

Staff Contact(s): \_\_\_\_\_

Position/Title: \_\_\_\_\_

EMAIL: \_\_\_\_\_

CONTACT NUMBER: \_\_\_\_\_

CONTACT PREFERENCE:

- PHONE     
  EMAIL     
  MAIL

**Reasons for joining:**

- Be a community leader
- Be informed about topics that impact your business
- Increase visibility
- Support the business community

**Business concern(s):**

- Community awareness of your business
- Economic climate
- Finding qualified employees
- Lack of available workforce housing
- Retaining qualified employees
- Sales & Marketing
- Other, \_\_\_\_\_

**BUSINESS DESCRIPTION – 120 words**

*(As it will appear on website & in Chamber outreach):*

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**CONTACT INFORMATION**

MAILING ADDRESS (REQUIRED): \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

PHYSICAL ADDRESS:  Include on website

\_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ WEBSITE: \_\_\_\_\_

**I would like to stock my brochures at your visitor centers** (visited by over 500,000 people in 2018)

**I would you like to receive Chamber information and announcements by e-mail**  
*Any colleagues who would like to also?*  
 \_\_\_\_\_

**I would you like to participate in the Business List Serve member-to-member email tool**  
*Any colleagues who would like to also?*  
 \_\_\_\_\_

**I would like to know more about:**

- Hiring an intern
- Hosting an event
- Online advertising (1MM annual visits)
- Print advertising (60,000 print run)
- Sponsorship opportunities
- Volunteer opportunities
- Young Professionals of the Tetons

## 2021 - 2022 Annual Premiums

Rates are based on U.S. Chamber of Commerce standards.

Please identify your field and your corresponding annual investment.

*If your business does not fall under any of the below umbrellas or if you have more employees, rooms, or restaurant seats than listed, we are happy to clarify your annual investment rate.*

### **RETAIL, SERVICE, RECREATION & TRAVEL**

*Based on number of employees full-time, year-round.*

- 1-2: \$329
- 3-5: \$399
- 6-10: \$499
- 11-15: \$689

Cap: \$1,450

**Please specify #:**

\_\_\_ FT year-round

\_\_\_ PT year-round

\_\_\_ FT seasonal

\_\_\_ PT seasonal

### **LODGING**

#### **HOTEL/MOTEL/LODGE**

- 1-35 units: \$329 + \$12 per unit
- 36-60 units: \$449 + \$13 per unit
- 61-90 units: \$629 + \$14 per unit

Cap: \$4,195

#### **CABIN, VACATION RENTAL, RANCH, & B&B**

- 1-35 units: \$329 + \$7 per unit
- 36+ units: \$329 + \$9 per unit

Cap: \$1,155

#### **BAR AND/OR RESTAURANT**

- 1-20 Seats: \$329
- 21-40 Seats: \$399
- 41-60 Seats: \$499

Cap: \$1,359

- NONPROFIT 501c3:** \$199

#### **DISCOUNTS** *Do not apply to non-profit rates*

- Neighboring Areas – 20% discount  
(Alpine, Star Valley, Teton Valley, Pinedale, Dubois)
- Out of Area – 30% discount
- Multiple Memberships –  
25% on lesser value Memberships

### **PAYMENT DETAILS**

Date: \_\_\_\_\_ Annual Premium: \$ \_\_\_\_\_

Payment type:

Check # \_\_\_\_\_

Credit Card: *American Express, Visa or MasterCard*

Paypal

We will email you an invoice. Please contact our Finance Manager Kelly Becker for any requests at [kelly@jacksonholechamber.com](mailto:kelly@jacksonholechamber.com).

### **MEMBERSHIP AGREEMENT**

I understand a Membership runs for 12 months from member join date and is automatically invoiced each year. Notice of cancellation must be received within 30 days prior. Membership premiums are non-refundable. \*Annual membership amount subject to change annually.

I also understand that in the interest of the Chamber providing membership benefits, my contact information may be shared with Chamber members and third parties.

**Signature:**

\_\_\_\_\_

**Date:**

\_\_\_\_\_

*Please reach out to Membership Director Elisabeth Rohrbach for any reason at (307) 201-2301 or [elisabeth@jacksonholechamber.com](mailto:elisabeth@jacksonholechamber.com).*